

**REGIONAL WATER TESTING LAB, AMRITSAR**  
New Golden Avenue, Opposite Dhobi Ghat, Near Jaura Phatak, Amritsar.  
rwtlasr1@gmail.com

To,

Principal SKS International School  
V.P.O Maure Khurd, Near Lopoke, Chogawan

No.: RWTLASR/2627/00078      Dated : 18/04/2026

Subject :            Testing Reports of Water Samples.

Reference:        Your Letter/SRF No. 356    Dated: 15/04/2026

As per above cited subject and reference, Please find enclosed here with the report of 2 Water sample/s received on dated 17/04/2026. It is request to fill the attached feedback form and send it back to Regional Water Testing Lab, Amritsar

D/A :                Test Report



**Authorized Signatory**  
**For, Regional Water Testing Lab**  
**Amritsar**

**REGIONAL WATER TESTING LAB, AMRITSAR**  
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TC-13602

TEST REPORT						
Name & Address of Customer : <b>Principal SKS International School</b> <b>V.P.O Maure Khurd, Near Lopoke, Chogawan</b>			Customer Reference No.		<b>No : 356 Dated : 15/04/2026</b>	
			Sample Submitted by		<b>Mr. Rashpal Singh</b>	
			Date of Sample Receipt		<b>17/04/2026</b>	
			Analysis Starting Date		<b>17/04/2026</b>	
			Analysis completion Date		<b>18/04/2026</b>	
Discipline : <b>Chemical Testing</b>			Group: <b>Water</b>			
ULR No.:	<b>TC13602260000227F</b>		Sample Type :		<b>Treated Water</b>	
Test Report No.:	<b>RWTLASR/2627/00078</b>		Date of Issue :		<b>18/04/2026</b>	
Registration no.:	<b>RWTLASR/REG2627/00281</b>		Condition of Sample :		<b>Sealed</b>	
Collection Point:	<b>Treatment Plant (RO/CWPP/ARP/HH Purifier)</b>		Quantity/Type of Bottle:		<b>1000 ml / Plastic Bottles</b>	
Scheme/Source:	<b>Not Mentioned(Not Mentioned)</b>		Location/Depth :		<b>Maure Khurd(RO) / NA</b>	
Village :	<b>Not Mentioned</b>		Habitation :		<b>Not Mentioned</b>	
Block:	<b>Not Mentioned</b>		District :		<b>Amritsar</b>	
Latitude :	<b>Not Mentioned</b>		Longitude:		<b>Not Mentioned</b>	
Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.36@25°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	1	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	283	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	0.62@25°C	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	T. Alkalinity(CaCO3)	<b>236</b>	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	T. Hardness(CaCO3)	<b>220</b>	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	36.87	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	<b>31.10</b>	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride(Cl)	35.98	250	1000	mg/l.	IS 3025 (Part 32-2025) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected, T=Total)
5. \* Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By

**Mr. Pardeep kumar**  
**Quality Manager**  
**Authorized Signatory**  
**For,Regional Water Testing Lab**  
**Amritsar**

----- End of the Test Report -----

# Annexure C

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 369

Dated: 11/05/2026

It is certified that an inspection team headed by Er. Gurbachandeeep Singh (J.E.)

(Name of Officers with designation) from Water Supply & Sanitation Deptt PHED

inspected the SKS International School

(Name & Address of the school) on 16.04.2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. RWTLASR/2627/00078 dated 18.04.2026

of Regional Water Testing Lab, Asr (PHED Lab) certified that

the SKS International School (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 1 year i.e upto 10/05/2026 on the condition that if any shortcoming in Public Health services is found during re-checking in this period, this certificate will be cancelled. This office reserves the right to do so.

Signature with Seal: Sub-Divisional Engineer  
Name: Er. Akashdeep Singh Sub-Division  
Designation: Sub-Divisional Engineer  
Name & Address of the Office / Department: .....

To SKS International School  
V.P.O. Maure Khurd, Near Depoke, Chogawan  
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

*Cf*